

RECORDED  
GREENVILLE CO. S.C.  
DEC 7 9 12 AM  
JUNIOR R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Foothills Delta P, Inc.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of -----  
**Nineteen Thousand Two Hundred Twenty-five and 04/100-----(\$19,225.04)-----** Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
**Harold S. James and Cecelia S. James, their heirs and assigns, forever:**

ALL that certain piece, parcel or lot of land situate, lying and being in the State of  
South Carolina, County of Greenville, on Ticonderoga Drive, being known and designated  
as Lot No. 288 on plat of CANEBRAKE III recorded in the R.M.C. Office for Greenville  
County, South Carolina, in Plat Book 7-X, at page 97, reference to which is hereby  
made for a more complete description by metes and bounds.

This is the same property conveyed to the grantor by College Properties, Inc. by deed  
recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1158,  
page 897, on November 30, 1981.

This conveyance is made subject to such easements, restrictions, zoning ordinances,  
reservations and/or rights of way as may appear of record or on the premises.

As a part of the consideration for this conveyance the grantees assume and agree to  
pay the balance due on that certain mortgage to First Federal Savings and Loan Association  
of South Carolina, recorded in the R.M.C. Office for Greenville County, South Carolina, in  
Mortgage Book 1558, at page 645, on November 30, 1981, in the original amount of  
\$81,700.00, the present principal balance being \$68,774.96.

11(195) 534.B-1-30

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
RECORDED BY  
STAMP  
TAX \$39.00

GREENVILLE COUNTY  
1 0 8 2 1 3  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ P.S. DEC-7-83 19311  
21.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of December 19 83 **FOOTHILLS DELTA P, INC.** (SEAL)

SIGNED, sealed and delivered in the presence of  
Elizabeth B. Johnson  
Secretary  
[Signature]  
President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
expressed the execution thereof.

SWORN to before me this 1st day of December 19 83  
Elizabeth B. Johnson (SEAL) [Signature]  
Notary Public for South Carolina  
My commission expires 3-28-89 2 DE 7 83 117 4.00CI

RECORDED this DEC 7 1983 at 9:52 P/ M. No. 18110

4328 RV-21